CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION A PUBLIC DOCUMENT

STATEMENT OF ECONOMIC INTERESTS COVER PAGE

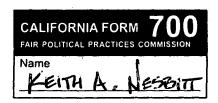
| RECEINED MAR 25 2015 |
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| BY: |

| riease type | or print ut tirk. | | | | |
|---|--|---|---|--|--|
| NAME OF FILER | SBITT KEITH | (MIDDLE) | _ | | |
| | Agency, or Court | | _ | | |
| Division, I | · | MAYOR Your Position LUISSIONS OR COMMITTEES USTED BELOW | | | |
| PLACE Agency: | for multiple positions, list below or on an attachment. (Do not ex Caulty TRANSPORTATION PLANISME AL RUTTON CONTROL DISTRICT - ALTERA | t use acronyms) L AGENCY - BOARD MEMBER NATE Position: CAPITAL CORRIOR 1PA - ALTERNATI | E | | |
| 2. Jurisdi | ction of Office (Check at least one box) | | - | | |
| ☐ State Multi-0 | CAPITAL COPRIOUR APA County AIR POLUTICAL CONTROL DESTRUCT | ☐ Judge or Court Commissioner (Statewide Jurisdiction) County of PLACER - P.C. T. P.A. | | | |
| City of | AUBURN- City Cousicil | Other | | | |
| 3. Type o | f Statement (Check at least one box) | A TAN R CRE | ! | | |
| | al: The period covered is January 1, 2014, through December 31, 2014. | Leaving Office: Date Left/_ Check one) | į | | |
| -0 | The period covered is/, through December 31, 2014. | n O The period covered is January 1, 2014, through the date of leaving office. | • | | |
| Assur | ning Office: Date assumed/ | O The period covered is, through the date of leaving office. | | | |
| ☐ Candi | date: Election year and office sought, | | | | |
| | lle Summary | | | | |
| | , • | tal number of pages including this cover page: | | | |
| <i>_</i> | lule A-1 - Investments - schedule attached | Schedule C - Income, Loans, & Business Positions - schedule attached Schedule D - Income - Gifts - schedule attached | | | |
| _ | ule B - Real Property - schedule attached | Schedule E - Income - Gifts - Travel Payments - schedule attached | | | |
| -or- None - No reportable interests on any schedule | | | | | |
| : Varification | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| I certify under penalty of perjury under the laws of the State of | | | | | |
| Date Signe | d 3/24/2015 (month, day, year) | | | | |

SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

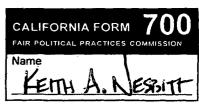
Do not attach brokerage or financial statements.



| ومروا الموران ويروان ويتناه والتحوان والموالي الموالي الموالية والموالية والموالية والموالية والموالية والموالية | والتناف المراقب المراقب والمروان والمراقب والمراقب والمراقب والمراقب والمراقب والمراقب والمراقب والمراقب |
|--|--|
| COMMUNITY 1ST BANK | NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| BANKING | |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| S2,000 - \$10,000 \$10,001 - \$100,000 | \$2,000 - \$10,000\$10,001 - \$100,000 |
| \$100,001 - \$1,000,000 Toer \$1,000,000 | S100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other (Describe) | Stock Other(Describe) |
| Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | |
| | |
| NAME OF BUSINESS ENTITY | NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| | |
| FAIR MARKET VALUE | FAIR MARKET VALUE |
| S2,000 - \$10,000 S10,001 - \$100,000 | \$2,000 - \$10,000 |
| S100,001 - \$1,000,000 Over \$1,000,000 | S100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT Stock Other | NATURE OF INVESTMENT Stock Other |
| (Describe) | (Describe) |
| Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| ► NAME OF BUSINESS ENTITY | NAME OF BUSINESS ENTITY |
| GENERAL DESCRIPTION OF THIS BUSINESS | GENERAL DESCRIPTION OF THIS BUSINESS |
| | |
| FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 | FAIR MARKET VALUE \$2,000 - \$10,000 \$10,001 - \$100,000 |
| S100.001 - \$1,000,000 Over \$1,000,000 | \$100,001 - \$1,000,000 Over \$1,000,000 |
| NATURE OF INVESTMENT | NATURE OF INVESTMENT |
| Stock Other (Oescribe) | Stock Other(Describe) |
| ☐ Partnership ○ Income Received of \$0 - \$499 ○ Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499 O Income Received of \$500 or More (Report on Schedule C) |
| IF APPLICABLE, LIST DATE: | IF APPLICABLE, LIST DATE: |
| | |
| ACQUIRED DISPOSED | ACQUIRED DISPOSED |
| | |
| Comments: | |

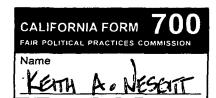
SCHEDULE C Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)



| ▶ 1. INCOME RECEIVED | ▶ 1. INCOME RECEIVED | | | |
|---|---|--|--|--|
| NAMEJOF SOURCE OF INCOME | NAME OF SOURCE OF INCOME | | | |
| KMSensors LLC | | | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | | |
| 12740 EARLYNET AVE - AUGURN 95602 | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | |
| INSTRUMENTATION SALES & MFG. | | | | |
| YOUR BUSINESS POSITION | YOUR BUSINESS POSITION | | | |
| VP OPERATIONS | | | | |
| GROSS INCOME RECEIVED | GROSS INCOME RECEIVED | | | |
| \$500 - \$1,000 S1,001 - \$10,000 | \$500 - \$1,000 \tag{51,001 - \$10,000} | | | |
| \$10,001 - \$100,000 OVER \$100,000 | S10,001 - \$100,000 OVER \$100,000 | | | |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED | CONSIDERATION FOR WHICH INCOME WAS RECEIVED | | | |
| Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | | | |
| Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.) | Partnership (Less than 10% ownership, For 10% or greater use Schedule A-2.) | | | |
| Sale of | Sale of | | | |
| (Real property, car, boat, etc.) | (Real property, car, boat, etc.) | | | |
| Loan repayment | Loan repayment | | | |
| Commission or Rental Income, list each source of \$10,000 or more | Commission or Rental Income, tist each source of \$10,000 or more | | | |
| (Describe) | (Describe) | | | |
| Other | Other | | | |
| (Describe) | (Describe) | | | |
| ► 2. LOANS RECEIVED OR DUTSTANDING DURING THE REPORTING PERI | | | | |
| * You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows: | | | | |
| NAME OF LENDER* | INTEREST RATE TERM (Months/Years) | | | |
| ADDOTOD (D. Line) Add (Line) | % | | | |
| ADDRESS (Business Address Acceptable) | SECURITY FOR LOAN | | | |
| | None Personal residence | | | |
| BUSINESS ACTIVITY, IF ANY, OF LENDER | | | | |
| | Real Property | | | |
| HIGHEST BALANCE DURING REPORTING PERIOD | Street address | | | |
| S500 - \$1,000 | City | | | |
| \$1,001 - \$10,000 | · · | | | |
| \$10,001 - \$100,000 | Guarantor | | | |
| OVER \$100,000 | Other | | | |
| _ | (Describe) | | | |
| Comments: | | | | |

SCHEDULE D Income - Gifts



| NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) | | | |
|--|--|--|--|--|
| ADDRESS (Business Address Acceptable) COMMERCE | ADDRESS (Business Address Acceptable) | | | |
| COL USCAN WAY-RUPURN 95603 | | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | | |
| 5 cg 2014. AS TICKET TO STATE | 3333111 1351 311 (3) | | | |
| of Complexity Divice | -/ | | | |
| \$ | s | | | |
| | | | | |
| ► NAME OF SOURCE (Not an Acronym) | ▶ NAME OF SOURCE (Not an Acronym) | | | |
| LITY OF KURUICH AS SPONSOR | | | | |
| ADDRESS'(Business Address Acceptable) 1225 Lincoln WAY - Auturn 95603 | ADDRESS (Business Address Acceptable) | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | | |
| 9 20 204 : 165 Gras CLASSIC | | | | |
| 9,4,24, 150 SQUES RECOMION | | | | |
| 4 Diviver | \$ | | | |
| 9,3,704s V | \$ | | | |
| NAME OF SOURCE (Not an Acronym) | ► NAME OF SOURCE (Not an Acronym) | | | |
| hre fighers | | | | |
| ADDRESS (Business Address Acceptable) | ADDRESS (Business Address Acceptable) | | | |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE | BUSINESS ACTIVITY, IF ANY, OF SOURCE | | | |
| DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | DATE (mm/dd/yy) VALUE DESCRIPTION OF GIFT(S) | | | |
| 12, 2014 : 4000 1/- X-MAS GIFT | | | | |
| | | | | |
| | \$ | | | |
| Comments: ALL TICKERS DISTRIBUTED THROUGH City of AURITUAL AS SPONSIES OF THESE EVENTS | | | | |